

Essence: Sweet children, create yuktis to give the accurate introduction of the *most beloved* Father. Give the introduction of Alpha in *accurate* words so that the notion of omnipresence ends.

Question: What is the duty of the children who pick up the imperishable jewels of knowledge?

Answer: To churn the ocean of knowledge about everything very well and give everyone the Father's true introduction. Give them the understanding of who it is that made them into sinful souls as well as the understanding of who made them into charitable souls. It is the duty of you children to save everyone from picking the berries of Ravan and to enable them to pick up the jewels of knowledge. Create different yuktis for *service*. By remaining *busy* in *service*, you will have limitless happiness.

Song: Come and meet me, o Beloved.....

Om shanti. The Father, the Supreme Father, is always called the Creator. People say that He creates the whole creation of animals and birds. However, you should explain to them: first of all understand about human beings. How does the Supreme Father, who is the Creator, create the human world? It is human beings who call out to Him as the Father because they are unhappy. Everyone remembers that one Creator. So, first of all, explain who the Creator of the human world is. That Creator is the Father of all. First of all, give them the Father's introduction. Souls neither have the introduction of the self nor of the Father. If they had the introduction of the self, the soul, they would also understand whose children they are. We are the children of the Supreme Father, the Supreme Soul. That Father is the Creator. Therefore, He would surely create the human world first. That would be the new world, heaven. The Father would definitely create heaven. It is not possible that the Father would create a creation of sorrow. Since we are the children of the Father who creates heaven, we should also be there, or in the supreme abode. However, we have to come here to play our *part*. These are ways to churn the ocean of knowledge. Whatever time you have available, churn these things. Sages and holy men don't know the Father accurately. The Creator would definitely create heaven, and then all souls should be in the land of nirvana. That land of nirvana where the Father resides is also the home of all of us souls. You children have to make effort to connect your intellect's yoga to the unlimited Father. Because of not having yoga, human beings commit sin and they are unable to imbibe anything. They don't remember the Father. God is only One. He is the *most beloved* Creator of heaven. There is a lot of happiness there. Here, people remember God because there is sorrow. A father gives birth to his children to give them happiness. The golden and silver ages are called the land of happiness. It is now the iron age. After this, the golden age has to come. Therefore, the Father too definitely has to come. Churn the ocean of knowledge in this way and explain to others. Here, you receive the Father's introduction through the Father. People don't know that *most beloved* Father. They don't know the Father and so they don't even consider themselves to be His children. We now know the Father and so we remember Him. He is the unlimited Father of all souls. The Incorporeal creates a creation through this corporeal Prajapita. There is Prajapita Brahma and the Brahmins. Surely the Father of Prajapita Brahma would be the Supreme Father, the Supreme Soul, who is called the *Creator*. When anyone comes, first of all give him the Father's introduction. Only when they remember Alpha can they then understand anything further. No one would be able to understand anything without first understanding Alpha. That too has to be explained in such a way that people are able to realise that the explanations you give seem to be very *accurate*. No one else would explain that that unlimited Father is the Creator of heaven. There must definitely be someone who is the creator of hell. Since the one Father is the Purifier, there must also be someone who makes you impure. This has to be explained very clearly. Who is the Father we remember? You wouldn't remember Ravan. People are completely ignorant: they neither know Rama, the Supreme Soul, who purifies everyone, nor Ravan who makes everyone impure. Before you ask people to fill in the *form* you have to give them the Father's introduction. No one else can ask the question: Who is the Father of you, the soul? A soul exists in every human being. It is said: A living human soul, a sinful soul, a charitable soul. Only the Father makes you into charitable souls. So who makes them into sinful souls? This definitely has to be explained. Do you know the Father, who is the Creator of heaven, whose children we all are? He would surely only create a pure world. The world is now impure, and this is why people

sing: O, Purifier, come! Who would purify all these impure human beings? If He is omnipresent, then it is not right to say: Supreme Father, the Supreme Soul, come! If He is omnipresent, there is then even no need to remember Him. We are now giving you very good advice. The advice of Brahma is very well known. We Brahmins are the mouth-born creation of Brahma. The One who gives advice to Brahma must definitely be someone higher. Brahma is the son of the Supreme Father, the Supreme Soul, Shiva, who is the Father of all souls. This one is Prajapita, the Father of the People. If you children churn the ocean of knowledge in this way to do *service*, you will have a lot of happiness. When someone comes, give him the jewels of knowledge. The Father comes and enables you to pick up the jewels of knowledge through which you become the masters of the world. Then Ravan comes and makes you pick berries.(worth nothing) The image of Shiva and the images of deities are all made of stone. By worshipping stone, people's intellect has become stone. The image of Shiva is also made out of stone. Surely Shiv Baba must have come at some time and taught us in the living form. There must also have been Prajapita Brahma. There must have been Brahma Kumari Saraswati too. They exist now in the *practical* form. Her praise is that she is the one who fulfils everyone's desires. She is the *goddess of knowledge* who donates to everyone the imperishable jewels of knowledge. They have then shown Saraswati with a sitar. All of these things should enter your intellect. If you have to give a lecture somewhere, you have to churn the ocean of knowledge. First of all, write out the lecture and then *refine* it. The great good speakers speak with great caution. They tell everything absolutely *accurately*. If they hesitate even slightly, they lose their honour. This is why they *practise* in advance. Here too, you should at least have enough knowledge to be able to give someone the Father's introduction. You have to do *service*. Many are trapped by the chains of vicious gurus. They are unable to grant salvation to anyone. Only incorporeal God is called the Purifier. No one has been granted salvation with the knowledge of omnipresence. Shiv Baba alone is the Purifier. He is also called Rudra. The sacrificial fire of Rudra is well-known. No one else can create such a big sacrificial fire. For how many years does the sacrificial fire of the knowledge of Rudra continue? He continues to speak knowledge. When people create sacrificial fires, they also have scriptures there. They relate the stories from the Ramayana, Bhagawad etc. They call that a sacrificial fire of Rudra. In fact, this is the sacrificial fire of Rudra. This sacrificial fire continues for a long time. Their sacrificial fire would perhaps continue for a month. Look how long this sacrificial fire has been going! All the old things are to be destroyed in this. The whole of this old world has to be burnt in it. Just imagine how big this sacrificial fire is! When the bodies are sacrificed in it, all souls can go back to the supreme abode. How can you become pure from impure until the Father comes? Who can *liberate* you from the chains of Maya? There must be someone. This is why the Master Himself comes. It isn't that He becomes omnipresent and gives knowledge. He Himself comes. We are His children and grandchildren. In fact, you are also this. That Father has now come and is giving us His introduction. Heaven is being established. We are Raja Yoga Rishis whereas those people are hatha yoga rishis. They tell a story of this about whether such-and-such a guru weighed more than a Raj Rishi. All of them belong to the path of bhakti whereas you belong to the path of knowledge. There is a story about the scales of bhakti and knowledge. On the one side are all the scriptures of the path of bhakti and on the other side is the knowledge of the one Gita. However, the one Gita is heavier. The Gita is of the Raj Rishis and the hatha yogis have many scriptures. Place all of those scriptures on one side and just the one Gita on the other side. In fact, that Gita is not ours either. Ours is about knowledge. The God of the Gita comes to grant salvation. So all of this should remain in the intellect of you children. Then, whether someone understands or not, it is our duty to explain to everyone. Everyone's eyes will open at the time of death. The flames of destruction emerged from this sacrificial fire of knowledge. The Lord of you Pandavas is the Supreme Father, the Supreme Soul. It is only the Supreme Father, not Krishna, who purifies the impure. Krishna is a *prince*. No one would call him *God, the Father*. He would be called a *father* when he has children. Krishna himself is a child, so how could he be called a *Father*? The *law* doesn't allow this. Krishna has to have a partner with him. He has to have children for him to be called a *father*. Then that would make him a householder. It is the incorporeal Father who sits here and gives knowledge. He never becomes part of a household. He is ever pure. Krishna takes birth

from his mother's womb, so how could he be called the Purifier? You children now understand that the Supreme Father, the Supreme Soul, has to enter the body of Prajapita Brahma. Prajapita definitely has to exist here. Therefore, He names him Brahma and says: I enter this ordinary body. This one has taken 84 births and is now in his final birth; he is in his stage of retirement and is a very experienced chariot. It is also said of Arjuna that he adopted many gurus, that he also studied many scriptures. Therefore, you have to explain in this way. Have you ever heard the name of Prajapita Brahma? Since Brahma exists, there surely also have to be Brahmins. There are the main clans. They show the clans in the cycle. The Brahmin clan is the smallest of all. They have a short time to take knowledge. There are so few Brahmins. Then there are more deities than them. Then there are more warriors than them. Then there are more merchants and shudras than them. There are so few of you Brahmins. Out of you few, there are even fewer whose mercury of happiness is always high. The Father has explained that the mercury of happiness will rise at amrit vela. During the day and at night, the atmosphere is very bad. At that time, it is difficult to stay in remembrance. The early morning hours of nectar are remembered. At that time, all souls are tired and so they become *detached* from their body and go to sleep. That is the auspicious time. In fact, you should have remembrance of the Father in your heart while walking and moving around. If you force yourself to sit in one place and remember Him, that remembrance would not remain all the time. Rishis and munis also wake up early in the morning and sing devotional songs because the atmosphere at that time is very pure. Therefore, explain to anyone who comes that you are now studying. There is no question of blind faith in this. The Incorporeal Father, in the form of the *Teacher*, is teaching us easy Raja Yoga. So people will be amazed and wonder how the Incorporeal One is teaching us. There are truly the words of God and so He must surely have entered a body and taught Raja Yoga. He must have taken a body on *loan*. Therefore, first of all, give the Father's introduction with *yukti*. What inheritance would you receive by saying that He is omnipresent? Until God's words reach people's ears, they won't be able to understand anything. God is incorporeal and Brahma is the corporeal Father of the People and you are Brahma Kumars and Kumaris. The Incorporeal Supreme Soul is teaching through the body of Brahma. Our *aim* and *objective* is to change from human beings into deities. If you give the Father's introduction you would be able to remember the Father. Some write that God is incorporeal and so you have to explain to them. Some write that they don't know anything at all! Oh, don't you know your Father? Since it is said: The Supreme Father, the Supreme Soul, there must definitely be someone. You children know that you are earning your future income for birth after birth from the Supreme Father, the Supreme Soul. Those who create obstacles in this must be accumulating so much sin. They create obstacles purposely. Those who do it unknowingly would not be blamed. In fact, the whole world is without understanding. Achcha.

You children understand the meaning of each word. First of all, there is the Mother and Father and then BapDada. The Mother and Father is the One who makes you into the masters of the world. Then these two are Bap and Dada. Then it is said: Jagadamba. These are very deep matters. This is the deepest riddle and by understanding it, people can benefit a great deal. Then, He calls you long-lost and now-found. This is another riddle. He then says: The children who are the decoration of the Brahmin clan, the spinners of the discus of self-realisation. This too is a new riddle. Everything has a riddle within it. Achcha.

To the spinners of the discus of self-realisation, the light of the eyes, love, remembrance and *good morning*. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remember the Father with a lot of love at the auspicious time of the early morning hours of nectar and make the mercury of your happiness rise. Continue to practise having remembrance while walking and moving around.
2. In order to be saved from sinful actions and to imbibe knowledge very well, make effort to connect your intellect's yoga to the one Father.

Blessing: May you be a world benefactor, and instead of moving away from anyone, become a support for everyone.

You are the elevated souls who come into contact and relationship with Father Brahma and the Godly family throughout the cycle. You are not those who move away, but are world benefactor souls who become a support for the whole world. You cannot come out from amidst the thread of imperishable love of the family. Therefore, never think of creating your stage by moving away from any situation, place, service or companion. If you create this habit, you won't be able to stay anywhere.

Slogan: Instead of speaking about the suffering of karma, speak about your karma yogi stage.

***** OM SHANTI *****